# VOTE TO KEEP



## Councilwoman Tiffany Paine, Walworth Town Board

**Integrity - Fiscal Responsibility - Transparency**

**Learn more and join us online at**
**www.vote4Paine.com or**
**www.facebook.com/TiffanyforTownBoard/**

**Tiffany is a write-in candidate on the November 3rd ballot. Write her name to keep her working for you.**

Tiffany Paine

MORE ON THE OTHER SIDE

# Tiffany is a Write-in Candidate!

## In order for your vote to count for her you will need to WRITE “TIFFANY PAINE” in the very bottom row under the “Council Member” column.

***Below is a sample ballot for this year’s election.***

| Office | Governor and Lieutenant Governor (Vote for one) | Comptroller (Vote for one) | Attorney General (Vote for one) | Representative in Congress District 24 (Vote for one) | State Senator District 54 (Vote for one) | Member of Assembly District 130 (Vote for one) | Treasurer (Vote for one) | Coroner (Vote for one) | Town Clerk (3 Year Vacancy) (Vote for one) | Council Member (1 Year Vacancy) (Vote for one) | County Judge (Vote for one) |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Democratic A | Kathy C. **Hochul** for Governor Adrienne E. **Adams** for Lieutenant Governor | Thomas P. **DiNapoli** | Letitia A. **James** | Alissa J. **Ellman** | Michael **Mills** | Carl **Fitzsimmons** | | | | | |
| Republican B | Bruce A. **Blakeman** for Governor Todd **Hood** for Lieutenant Governor | Joseph **Hernandez** | Saritha **Komatireddy** | Claudia **Tenney** | Pamela A. **Helming** | George **Dobbins** | Jamie **Corteville** | Philip **Pettine** | Nadine **Seppeler** | Patricia **Marini** | Arline **Hanna** |
| Conservative C | Bruce A. **Blakeman** for Governor Todd **Hood** for Lieutenant Governor | Joseph **Hernandez** | Saritha **Komatireddy** | Claudia **Tenney** | Pamela A. **Helming** | George **Dobbins** | Jamie **Corteville** | | Nadine **Seppeler** | | Arline **Hanna** |
| Working Families D | Kathy C. **Hochul** for Governor Adrienne E. **Adams** for Lieutenant Governor | Thomas P. **DiNapoli** | Letitia A. **James** | Alissa J. **Ellman** | | | | | | | |
| Vote Affordable E | Bruce A. **Blakeman** for Governor Todd **Hood** for Lieutenant Governor | | | | | | | | | | |
| Common Sense F | | | | | | Joseph **Lamanna** | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Write-in | Write-in | Write-in | Write-in | Write-in | Write-in | Write-in | Write-in | Wri | | Write-in | Write-in |

**Official Early Voting / Election Day**
**Ballot for the General Election**
Wayne County
November 3, 2026

Kristin L. Victorious, Commissioner
Mindy L. Robinson, Commissioner

**Instructions:**
Mark the oval to the left of the name of your choice, like this: ●
To vote for a candidate whose name is not printed on the ballot, print the name clearly in the box labeled 'Write-in', staying within the box. Any mark or writing outside the spaces provided for voting may void the entire ballot. The number of choices is listed for each contest. Do not mark the ballot for more candidates than you are allowed. If you do, your vote in that contest will not count. If you make a mistake, or want to change your vote, ask a poll worker for a new ballot.

Remember to check both sides

Ballot [illegible]161
Town of Walworth

[illegible]s): Town of Walworth 1

2161